

**THE 2024 FLORIDA JESSLYN McBRIDE LEADERSHIP SEMINAR**  
**Orlando Marriott Lake Mary**  
**June 16-19, 2024**

**Mail or email to:** Pat Litterick, 3901 Selig Court, Middleburg FL 32068    [palitterick@gmail.com](mailto:palitterick@gmail.com)    Phone: 904-945-1982

**Deadline for application April 6, 2024**

**\$150.00 registration fee to be paid upon acceptance**

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Last Name \_\_\_\_\_ First Name \_\_\_\_\_ Preferred Name for Nametag \_\_\_\_\_  
Cell Phone \_\_\_\_\_ Email \_\_\_\_\_

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Street Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Birth Date: \_\_\_\_/\_\_\_\_/\_\_\_\_    Number years in DKG \_\_\_\_\_    Number Years in Education \_\_\_\_\_

**I. DELTA KAPPA GAMMA INVOLVEMENT**

A. Current membership: Chapter \_\_\_\_\_ City \_\_\_\_\_ District \_\_\_\_\_

B. Current position(s) \_\_\_\_\_ Upcoming position \_\_\_\_\_

C. Past positions, committees, other contributions \_\_\_\_\_

D. I have attended DKG meetings at the following level(s): \_\_\_\_\_ District \_\_\_\_\_ State \_\_\_\_\_ International \_\_\_\_\_

**II. EDUCATION**

Degree(s) earned	Subject Area	Year
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**III. PROFESSIONAL EXPERIENCE** (List most recent position first.)

Student level (Elementary, middle, high, college, other)	Subject(s) taught	Position title	Year(s)
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**IV. PROFESSIONAL/COMMUNITY INVOLVEMENT AND ACHIEVEMENTS OTHER THAN SOCIETY** (List most recent first)

**V. LEADERSHIP**

A. What do you hope to gain by attending the Seminar?

B. List 3 qualities that best describe you (three words only):

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_